

June 24, 2026

Roll Call: Mr. Hensler, Present

Mr. Willis, Present

Mr. Haller, Absent

Motion by Willis second by Hensler to approve the meeting minutes of June 17, 2026.

Roll Call; Mr. Hensler, Yes

Mr. Willis, Yes

Mr. Haller, Absent

Additional Appropriation

To	Description	Amount
101-2150-5329.02	Detention Center/Juvenile	\$ 300,000.00
Roll Call; Mr. Hensler, Yes	Mr. Willis, Yes	Mr. Haller, Absent

Fund Reimbursement

From	Description	Amount
710-2100-5946.00	Reimb. Indigent App.	\$ 1,355.15
To		
101-0007-4959.00	Indigent App. Reimb.	\$ 1,355.15
Roll Call; Mr. Hensler, Yes	Mr. Willis, Yes	Mr. Haller, Absent

Dog Warden Weekly Report for June 13th – June 19th, 2026

Auditor Ridgeway submitted the following reports for the commissioner's review: Amended official certificate of estimated resources (Amendment #4) and the Sales Tax for the current year 2026, and the prior year, 2025 receipts.

Vouchers for approval

Motion by Willis second by Hensler to approve the vouchers.

Roll Call; Mr. Hensler, Yes

Mr. Willis, Yes

Mr. Haller, Absent

Executive Session

Motion by Willis second by Hensler to enter into executive session @ 8:54 a.m. with EMS Director Chris Johnson and I.T. Specialist Jeremy VanDine for security matters.

Roll Call; Mr. Hensler, Yes

Mr. Willis, Yes

Mr. Haller, Absent

Back in session @ 9:33 a.m. with no action taken.

EMS Director Chris Johnson, Assistant Director Dustin Coffman, Fiscal Officer Susie Emmert, EMS HR Manager Tim Jackson and I.T. Specialist Jeremy VanDine presented the commissioners with a commemorative flag representing America’s 250th anniversary. Mr. Jackson stated that for the second year in a row, Jackson County EMS received a “Gold” status regarding cardiac and stroke care through the American Heart Association’s program Mission: Lifeline. The commissioners congratulated them all on receiving this award and for all they do for the county.

Grant Writer Phillip Buffington, Fair board President Chris Walls, and Fair board member Larry Johnson were present for the signing of the agreement regarding the Nature Works Grant. This grant required an agreement because the particular piece of property the project is being done on is owned by the fairgrounds, and with them being a non-profit, they had to be tied to a government entity.

Resolution #163-26

Motion by Hensler second by Willis to approve the Cooperative Agreement between the Jackson County Board of Commissioners and the Jackson County Agricultural Society regarding the Nature Works Grant Program.

Roll Call; Mr. Hensler, Yes

Mr. Willis, Yes

Mr. Haller, Absent

Fair Board President Chris Walls stated that on July 1st @ 7:00 p.m. they will be holding a ribbon cutting ceremony regarding the new camp grounds on the fairgrounds, which will be at the shelter house. The public is invited.

Mr. Walls is going to speak with Engineer Miller about County Road 101 regarding repairing the potholes. He also stated the new fencing has been installed and the fair will begin in 33 days.

NEWS MEDIA REPRESENTATION:

Pete Wilson, The Telegram

ADJOURNMENT

MR. WILLIS ADJOURNED THE MEETING

Donnie Willis, President

ABSENT

Paul Haller, Commissioner

Jon Hensler, Vice President

Carla Marcum, Administrator