February 25, 2026

Roll Call: Mr. Haller, Present | Mr. Hensler, Present | Mr. Willis, Present

Motion by Hensler second by Haller to approve the meeting minutes of February 18, 2025.

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Additional Appropriation

To	Description	Amount
212-9106-5328.00	Worker's Compensation	$ 6.02

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Additional Appropriation

To	Description	Amount
101-1200-5319.00	Utilities	$ 50,000.00

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Certificate of Reimbursement

From	Description	Amount
274-0007-4006.00	LEPC	$ 10,300.00
To		
101-1700-5102.00	Salaries	$ 10,300.00

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Additional Appropriation

To	Description	Amount
101-1400-5323.00	New Autos	$73,785..00

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Auditor Ridgeway submitted the following reports for the Commissioner's review: Amended official certitifcate (Amendment #1) of estimated resources as revised by the budget commission and the Sales tax for the current year 2026, and prior year, 2025 receipts, and the increase or decrease.

No Dog Warden Weekly Report Submitted

Motion by Hensler second by Haller to pay the vouchers.

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Resolution #31-26

Motion by Hensler second by Haller to appoint Engineer Melissa Taylor to serve on the District 15 Public Works Integrating Committee for a term of three (3) years.

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Resolution #32-26

Motion by Hensler second by Haller accept, per the request of Engineer Taylor, the load limit on bridge C-25-6.32 on Limerick Road be reduced to 29 tons for the 2 Axle Emergency Vehicle and reduced to 37 tons for the 3 Axle Emergency Vehicle.

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Resolution #33-26

Motion by Hensler second by Haller to approve the contract between the Jackson County Commissioners (County) and Axis Civil Construction, LLC regarding Springer Road – Design build bridge replacement.

Roll Call: Haller, Yes | Hensler, Yes | Willis, Yes

Resolution #34-26

Motion by Haller second by Hensler to approve Engineer Taylor's request to dispose of an obsolete and broken copier.

Roll Call: Haller, Yes Hensler, Yes Willis, Yes

Resolution #35-26

Motion by Hensler second by Haller to approve, per the request of Grant Writer Phillip Buffington, the submission of application regarding request for FY27 Community Project Funding to Congressman Taylor's office.

Roll Call: Haller, Yes Hensler, Yes Willis, Yes

Motion by Hensler second by Haller to go into recess @ 8:50 a.m. until the next scheduled appointment at 9:00 a.m.

Roll Call: Haller, Yes Hensler, Yes Willis, Yes

Back in session @ 9:00 a.m.

Agriculture & Natural Resource Extension Educator Josh Winters & Extension Educator/4-H Maddie Allman were present as Commissioner Hensler read the proclamation regarding 4-H week, stating that 4-H is America's largest youth development organization, supporting more than six (6) million children throughout the country, including 154,687 in Ohio.

Resolution #36-26

Motion by Hensler second by Haller to proclaim the week of March 8-14, 2026, as Ohio 4-H week, which has assisted in the growth and development of Ohio and Jackson County youth for 124 years.

Roll Call: Haller, Yes Hensler, Yes Willis, Yes

News Media Representation:

Alex Shope, The Telegram

ADJOURNMENT

MR. HENSLER ADJOURNED THE MEETING

_____ _____

Donnie Willis, President Jon Hensler, Vice President

_____ _____

Paul Haller, Commissioner Carla Marcum, Administrator