

Roll Call: Mr. Haller, Present

Mr. Willis, Present

Mr. Hensler, Present

Motion by Willis second by Haller to approve the meeting minutes of November 12, 2025.

Roll Call; Mr. Haller, Yes

Mr. Willis, Yes

Mr. Hensler, Yes

Fund Transfer

From	Description	Amount
101-2600-5349.00	Transfer Out	\$ 76,750.00
To		
393-0007-4012.00	Transfer In	\$ 76,750.00
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Fund Transfer

From	Description	Amount
202-2700-5365.00	Transfer out – Debt Svs.	\$ 14,495.65
To		
387-0007-4012.00	Transfer In – Engineer OPWC	\$ 14,495.65
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Additional Appropriation

To	Description	Amount
101-2100-5329.01	Indigent Defense	\$ 50,000.00
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Advance

From	Description	Amount
101-2600-5349.02	Advance out	\$ 52,968.00
To		
259-0007-4102.01	Advance in	\$ 52,968.00
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Additional Appropriation

To	Description	Amount
256-0800-5349.00	Transfer out	\$100,000.00
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Transfer of Appropriation

From	Description	Amount
256-0800-5349.00	Transfer out	\$100,000.00
To		
291-0007-4012.00	Transfer in	\$ 70,000.00
292-0007-4012.00	Transfer in	\$ 8,000.00
101-0007-4012.00	Transfer in	\$ 22,000.00
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Additional Appropriation

To	Description	Amount
291-0500-5316.00	Equipment	\$ 70,000.00
292-0500-5318.00	Contract Services	\$ 8,000.00
101-2200-5333.00	Fairboard (Livestock committee)	\$ 22,000.00
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Dog Warden Weekly Report for November 8th – November 14th, 2025

Motion by Willis second by Haller to pay the vouchers.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

Fund Reimbursement

From	Description	Amount
710-2100-5946.00	Reimb. Indigent App.	\$ 1,379.92
To		
101-0007-4959.00	Indigent App. Reimb.	\$ 1,379.92
Roll Call: Haller, Yes	Willis, Yes	Hensler, Yes

Resolution #265-25

Motion by Willis second by Haller to approve the Programmatic Agreement for coordination between Jackson County, Ohio and Ohio’s State Historic Preservation Office for the Administration of Programs using HUD allocated funds.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

Resolution #266-25

Motion by Willis second by Haller to approve the contract for START (Sobriety, Treatment & Reducing Trauma between Jackson County Job & Family Services and Integrated Services for Behavioral Health.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

Resolution #267-25

Motion by Willis second by Haller to approve the staff pay rates for the county Administrator and Administrative Assistant @ \$1.00 per hour pay increase.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

Resolution #268-25

Motion by Willis second by Haller to approve the removal of T. Barr as a volunteer EMA Deputy Director as he has left his position with the Jackson County Health Department and is no longer involved with the Jackson County EMA.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

Resolution #269-25

Motion by Willis second by Haller to approve the 2026 Holiday schedule.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

Resolution #270-25

Motion by Willis second by Haller to approve the Board of Developmental Disabilities request for credit card increase (to \$15,000) because Walmart no longer offers their Walmart Community Card.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

Resolution #271-25

Motion by Willis second by Haller, per the recommendation of JCEDP Director Sam Brady, to appoint Phillip Buffington, (replacing Sam Brady) to the Outdoor Council of Appalachia (ORCA) Board of Directors, and have John Stabler as the alternate.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

The Board of Commissioners are pleased to announce the County has been awarded \$498,000 in competitive CDBG funding to assist the Village of Oak Hill address sanitary sewer overflows along Cozy Glen Road. Fifty-two communities applied for funds. Jackson County was one of twenty-six communities awarded funds to complete projects aimed at improving the quality of life for the residents. The funding is available through the federal Community Development Block Grant (CDBG) program which is administered by the Ohio Department of Development. **Oak Hill Mayor Paul McNeal** was present for the announcement and thanked the Commissioners for helping make this possible.

Joshua Winters and Maddie Allman (Extension & 4-H) were present to give their quarterly updates. Mr. Winters stated this is his busy time of the year. They held their Beef & Forage Field Night with around 30 participants where they discussed hay quality, Farm and City Field Day had approximately 130 people attend, Farm & Science Review, Cattlemen's Roundup, to name a few. Mr. Winters also discussed a Community Development position. Several surrounding counties share split positions, and Mr. Winters ask if Jackson County would benefit from such a position. This would be 50% Agriculture and 50% Community Development, which would reduce Mr. Winter's Agricultural programs. Ms. Allman has also had a busy year with the Jackson County Fair, the 4-H Carteens, the many monthly meetings, Healthy Kickstart Event, the Navy holding an event at Canter's Caves, the Haunted House at the Fairgrounds, to name a few. Ms. Allman also submitted an \$886,000 grant application for ODNR AMLER funding on behalf of Canter's Caves 4-H Camp for a new bridge to the shooting sports ranges and updated outdoor adventure facilities.

Grant Writer Phillip Buffington discussed with the Commissioners establishing fees for the care, custody and impoundment of dogs retrieved within municipal corporations, which Mr. Buffington prepared all the paperwork for. The Commissioners like the idea, but want the Prosecutor to review the paperwork before next week's meeting. Also, Mr. Buffington also discussed 501c's. Commissioner Hensler ask Mr. Buffington to reach out to already existing 501c3's in the county about working with the dog pound on a more consistent basis.

Executive Session:

Motion by Mr. Willis second by Mr. Haller at 9:35 a.m. to enter into executive session with JCEDP Director Sam Brady for confidential economic development matters.

Roll Call: Haller, Yes

Willis, Yes

Hensler, Yes

Back in session at 10:19 a.m. with no action taken.

ADJOURNMENT

MR. HENSLER ADJOURNED THE MEETING

Jon Hensler, President

Donnie Willis, Vice President

Paul Haller, Commissioner

Carla Marcum, Administrator