

May 24, 2023

Roll Call: Mr. Hensler, Present

Mr. Willis, Present

Mr. Haller, Not Present

Motion by Mr. Haller second by Mr. Hensler to approve the minutes of May 10, 2023.

Roll Call: Hensler , Yes

Willis, Yes

Haller, Absent

Fund Transfer

From	Description	Amount
101-2600-5349.00	Transfer Out	\$ 9,512.50
To		
393-0007-4012.00	Transfer In	\$ 9,512.50
Roll Call: Hensler , Yes	Willis, Yes	Haller, Absent

Additional Appropriation

To	Description	Amount
347-0100-5002.00	Home Repair	\$ 150,000.00
347-0100-5003.00	Fair Housing	\$ 3,000.00
347-0100-5005.00	Administration	<u>\$ 32,000.00</u>
	Total PY22 CHIP CDBG	\$ 185,000.00
348-0100-5001.00	Rental Assistance	\$ 133,000.00
348-0100-5002.00	Private Rehab	\$ 215,000.00
348-0100-5005.00	Administration	<u>\$ 4,500.00</u>
	Total PY22 CHIP HOME	\$ 352,500.00
Roll Call: Hensler , Yes	Willis, Yes	Haller, Absent

Fund Reimbursement

From	Description	Amount
710-2100-5946.00	Reimb. Indigent App.	\$ 789.68
To		
101-0007-4959.00	Indigent App. Reimb.	\$ 789.68
Roll Call: Hensler , Yes	Willis, Yes	Haller, Absent

Auditor Ridgeway submitted the sales tax for the current year 2023, and the prior year, 2022 receipts, and the increase or decrease, for the Commissioner’s review.

Dog Warden Weekly Report for May 13th – May 19th, 2023

Owner surrender	-	0
Returned to owner	-	4
Adopted	-	0
Rescued	-	3
Weekly total	-	15
Phone calls logged	-	75

Motion by Hensler second by Willis to approve the vouchers.

Roll Call: Hensler , Yes

Willis, Yes

Haller, Absent

Travis Journey & Joe Coleman with the Ohio Laborer’s Union were present to discuss the solar project on Dixon Run Road. Although there are no new updates regarding the project itself, as the final hearing has yet to be set, Mr. Journey stated they now have mobile training available for anyone interested in working on solar projects, which will attract persons who otherwise would not be able to travel for such training. These mobile units will enable the workforce to be ready for such projects and keep the jobs in Jackson County, with zero cost for the training for Jackson County residents.

Resolution 105-23

Motion by Hensler second by Willis to authorize the submittal of an application for the PY 2023 CDBG Program.

Roll Call: Hensler , Yes Willis, Yes Haller, Absent

Resolution 106-23

Motion by Hensler second by Willis to approve the subgrant agreement between Job & Family Services and Gallia-Vinton ESC.

Roll Call: Hensler , Yes Willis, Yes Haller, Absent

Resolution 107-23

Motion by Hensler second by Willis to approve the participation agreement between the Jackson County Commissioners and Cintas Corporation, for a term of 36 months.

Roll Call: Hensler , Yes Willis, Yes Haller, Absent

EMA Director Robert Czechlewski was present to give his quarterly report. Regarding building permits for the 2022 calendar year, the Planning Commission recorded 29 houses, 1 modular and 1 garage w/living qtrs. Mr. Czechlewski stated permits are down considerably since 2007, with only 6 being recorded as of now in 2023. He stated he had approximately 3 weeks (the State’s timeline) to submit for the 2023 State Homeland Security Grant. Mr. Czechlewski submitted 4 projects, which include Wellston FD Hazmat Team Equipment, as well as FD Water Rescue Team. Also, he said the State will be releasing a grant for Cyber Security in the near future. The State will be reaching out to the counties on funding. Upcoming trainings: Medical Countermeasures – Sept. 7th @ Holzer Hospital, Disaster Management for Water 7 Wastewater Utilities – October 2,3 & 4.

4-H Educator Maddie Allman and Jackson Ag/Natural Resources Extension Educator Josh Winters were present too give their quarterly updates. Ms. Allman stated that 4-H enrollment numbers are all up from previous years, and the Jackson County Fair will be July 16th through the 22nd , featuring market steers, lambs, goats, etc...as well as ducks, which is a new category this year. 4-H has hired Dan Watson as the 4-H Stem Program Assistant (grant funded). Mr. Watson will work closely with all the local school districts in providing educational 4-H programs. Ms. Allman stated that registrations for 4-H summer camp are now available, which is held at Canter’s Caves. Mr. Winters stated that the pesticide recertification was done in February and went well. Ag Day is always a success, which attracted approximately 400 students this year. Commissioner Willis stated the county has made a big investment in Agriculture and commended both Mr. Winters and Ms. Allman for their work and dedication and in seeing results in their investment.

Motion by Hensler seconded by Willis to go into recess @ 9:46 a.m.

Roll Call: Hensler , Yes Willis, Yes Haller, Absent

Back in session @ 9:55 a.m.

Executive Session

Motion by Hensler second by Willis to enter into executive session @ 9:56 a.m. on contractual matters in regards to insurance with Auditor Ridgeway, Prosecutor Dupree, People’s agents Rich Harless, & Angie Bryant

Roll Call: Hensler , Yes Willis, Yes Haller, Absent

Back in session @ 10:24 a.m. with no action taken.

News Media Representation
Phillip Buffington, The Telegram

ADJOURNMENT

MR. WILLIS ADJOURNED THE MEETING

ABSENT

Donnie Willis, President

Paul Haller, Vice President

Jon Hensler, Commissioner

Carla Marcum, Administrator