## March 15, 2023

Roll Call: N	Ar. Hensler, Present	Mr. Haller, Present	Mr. Willis, Present
Motion by N	Ar. Haller second by Mr. H	ensler to approve the minutes of Ma	urch 8, 2023.
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Fund Reim	bursement		
From		Description	Amount
710-2100-59	946.00	Reimb. Indigent App.	\$ 769.20
То			
101-0007-49	959.00	Indigent App. Reimb.	\$ 769.20
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Additional	Appropriation		
То		Description	Amount
212-9102-53	301.00	Probation supplies	\$ 1,354.60
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Additional	Appropriation		
То		Description	Amount
294-1000-53	328.00	Worker's Comp.	\$ 6.94
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Additional	Appropriation		
То		Description	Amount
620-2500-53	347.00	Insurance claims	\$ 8,313.65
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Additional	Appropriation		
То		Description	Amount
101-1201-53	304.00	Professional Services	\$ 47,844.00
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Additional	Appropriation		
То		Description	Amount
245-1100-5316.00		Voting Equipment	\$ 20,859.70
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes

# Dog Warden Weekly Report for March 4<sup>th</sup> – March 10<sup>th</sup>, 2023

Owner surrender	-	7
Returned to owner	-	8
Adopted	-	1
Rescued	-	4
Weekly total	-	32
Phone calls logged	-	85

Vouchers for approval

### **Resolution 52-23**

	339,260.00, which was it bore requested by the Vi		entified during construction and to
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Resolution	53-23		
-	Haller second by Hensle planning commission r		ditor Ridgeway, Laura Adams as her
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Resolution	54-23		
Motion by H the EMS tax	-	r to approve the certificate of esti	imated property tax revenue regarding
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Resolution	55-23		
of the Jacks	on County Commission		The following new funds per the request garding the PY 2022 CHIP program,
oll Call:	Hensler, Yes	Haller, Yes	Willis, Yes
Executive S	Session		
Motion by H	Hensler second by Halle	r to enter into executive session (	@ 8:42 a.m. for personnel matters.
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes

Motion by Haller second by Hensler to approve the 2021 CDBG Oak Hill Water Project change order in the

Back in session @ 9:03 a.m. with no action taken.

### Jackson County Farm Bureau Organizational Director Kim Harless and Board Members Dirk

**Dempsey and Arnold Coffey** were present to discuss the significance of agriculture week in Jackson County. Mr. Dempsey stated that Ag Day was March  $21^{st}$  and the National Ag Day program believes that every American should: (1) understand how food, fiber and renewable resource products are produced, (2) value the essential role of agriculture in maintaining a strong economy; (3) appreciate the role agriculture plays in providing safe, abundant and affordable products and (4) acknowledge and consider career opportunities in the agriculture, food, fiber and renewable resource industries. He also stressed that farmers and ranchers receive only 14.3 cents of every food dollar that consumers spend. Director Harless added that the annual "Dinner in the Streets" will be Sunday, October  $15^{th}$  from 2:00 p.m. – 4:30 p.m. this year and FAA will be serving the food.

### **Resolution 56-23**

Motion by	Haller second by Her	nsler to proclaim March 21 – 27, 2023 a	s National Agriculture Week.
Roll Call:	Hensler, Yes	Haller, Yes	Willis, Yes

News Media Representation Phillip Buffington, The Telegram

### ADJOURNMENT

MR. WILLIS ADJOURNED THE MEETING

Donnie Willis, President

Paul Haller, Vice President

Carla Marcum, Administrator