

**October 12, 2022**

Roll Call: Mr. Haller, Present

Mr. Willis, Present

Mr. Hensler, Present

Motion by Mr. Willis second by Mr. Haller to approve the minutes of September 27 & October 4, 2022.

Roll Call: Haller, Yes

Willis, Yes

Hensler, Yes

**Additional Appropriation**

To	Description	Amount
370-1300-5401.00	Principle	\$ 17.92

**Additional Appropriation**

To	Description	Amount
815-4200-5319.00	Internet	\$ 1,000.00

**Additional Appropriation**

To	Description	Amount
259-1400-5305.01	Inmate Housing	\$150,000.00

Roll Call: Haller, Yes

Willis, Yes

Hensler, Yes

**Additional Appropriation**

To	Description	Amount
PA 206-3325-5318.00	Contracts	\$200,000.00
PA 206-3300-5102.00	Salaries	\$100,000.00
PCSA 209-3600-5306.00	Foster Care	\$400,000.00

Roll Call: Haller, Yes

Willis, Yes

Hensler, Yes

**Additional Appropriation**

To	Description	Amount
256-0800-5347.00	Health Insurance	\$ 20,000.00

Roll Call: Haller, Yes

Willis, Yes

Hensler, Yes

**Dog Warden Weekly Report for September 24 – September 30, 2022**

Rescued	7
Owner surrender	1
Returned to owner	2
Adopted	3
Weekly total	35
Phone calls received	56

**Dog Warden Monthly Report for September, 2022**

Rescued	25
Owner surrender	11
Returned to owner	6
Adopted	9
Monthly total	66
Phone calls received	316

**Dog Warden Weekly Report for October 1 – October 7, 2022**

Rescued	13
Owner surrender	0
Returned to owner	3
Adopted	0
Weekly total	30
Phone calls received	76

Motion by Willis second by Haller to approve the vouchers.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

**Resolution #203-22**

Motion by Mr. Willis second by Mr. Haller to approve the Child Placement Agreement between Job & Family Services New Mercy Outreach.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

**Resolution #204-22**

Motion by Mr. Willis second by Mr. Haller to approve the Purchase of Service Agreement between Job & Family Services and Laina Rogers, Attorney.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

**Resolution #205-22**

Motion by Mr. Willis second by Mr. Haller to request the City of Jackson make Court Street a one-way street, running from Broadway Street to Portsmouth Street, which will increase parking for employees and constituents.

Roll Call: Haller, Yes Willis, Yes Hensler, Yes

**EMS Director Chris Johnson** was present to give updates regarding EMS. He stated that one of the challenges was employment recruitment, although the retention was good. The Rapid Response Vehicle has been a tremendous success, as it provides quicker response time to the victim. They will be adding a Field Training officer this month, which will be able to mentor others. Some of the incentives they are offering to attract and keep employees are: Flexibility time, compensation per run, longevity bonuses, gym reimbursement and a base rate increase, which is one of the highest of surrounding counties. They have ordered 2 new trucks and are revamping monitors, which are paid in full. Director Johnson stated over 56% of their employees have been there more than 7 years and there are 13 employees who have been there for over 12 years. Commissioner Hensler, Commissioner Willis and Commissioner Haller all praised Director Johnson for the great job he has done with Jackson County EMS. They have spoke with surrounding counties who seems to be struggling with several issues, but Director Johnson and his staff have done exemplary work in making Jackson County stand out in a positive way.

Motion by Hensler second by Willis to go into recess @ 9:08 a.m. until the next scheduled appointment.

Back in session @ 9:32 a.m.

**Health Commissioner Kevin Aston** was present to discuss the purchase of the property @ 102 Twin Oaks Drive for their new Health Department location. He is hoping that all renovations are complete and they are able to move in 2023. He and the health department board members are excited about the new facility and feels they can offer more to the public at this new location, which is across from Holzer Medical Center. Health Commissioner Aston stated they are holding an open forum on Tuesday, October 18<sup>th</sup> from 6:00 p.m. – 8:00 p.m. at the Emmanuel Baptist Church on Breaden Avenue, to meet new neighbors, introduce the staff and answer any questions.

News Media

Phillip Buffington, The Telegram

**ADJOURNMENT**

MR. HENSLER ADJOURNED THE MEETING

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Jon Hensler, President

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Donnie Willis, Vice President

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Paul Haller, Commissioner

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Carla Marcum, Administrator